

# Georgia Junior Cattlemen's Association Officer Application

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_\_\_

Parent or Guardian's Name \_\_\_\_\_

E-mail address \_\_\_\_\_

How many years have you been involved with beef cattle? \_\_\_\_\_

Are you a GJCA member? \_\_\_\_\_ How long? \_\_\_\_\_

Are you a 4-H or FFA member? \_\_\_\_\_ How many years? \_\_\_\_\_

List the types of projects or organizations you have been involved with: \_\_\_\_\_

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Office(s) held or specific responsibilities: \_\_\_\_\_

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Recognition, Achievements and Awards: \_\_\_\_\_

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Other Activities (non 4-H or FFA): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What are your future plans? (college, vocational school, work, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What office are you interested in running for? (you may select more than one)

Chariman      Convention Coordinator      Field Day Coordinator      Chapter Relations (3 positions)

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or Guardian's Signature

\_\_\_\_\_  
Date

**Additional Application Materials:**

1. Include a one page essay (typewritten, single-spaced). Topic- "My Goal as a GJCA Officer."
2. Include one recent black and white or color photo of yourself.
3. Application must be received by June 12. Complete and return to:

Junior Coordinator  
Georgia Cattlemen's Association  
P.O. Box 24510  
Macon, GA 31212

**All officer applicants must be at least 16 years of age by September 1, and should be willing to attend 4 board meetings and various events throughout the year.**

If you have any questions, please contact the Junior Coordinator at (478) 474-6560.